



NOTICE: 10/16/2024 Meeting Agenda

- 1. Call to Order**
- 2. Public Comment**
- 3. Overview of Planning Year**
- 4. Governance and Board Operations**
- 5. Head of School Updates**
- 6. Community and Stakeholder Engagement**
- 7. Policy Formation Task Overview**
- 8. Next Steps**
- 9. Adjournment**
 - a. Closing remarks
 - b. Feedback Survey